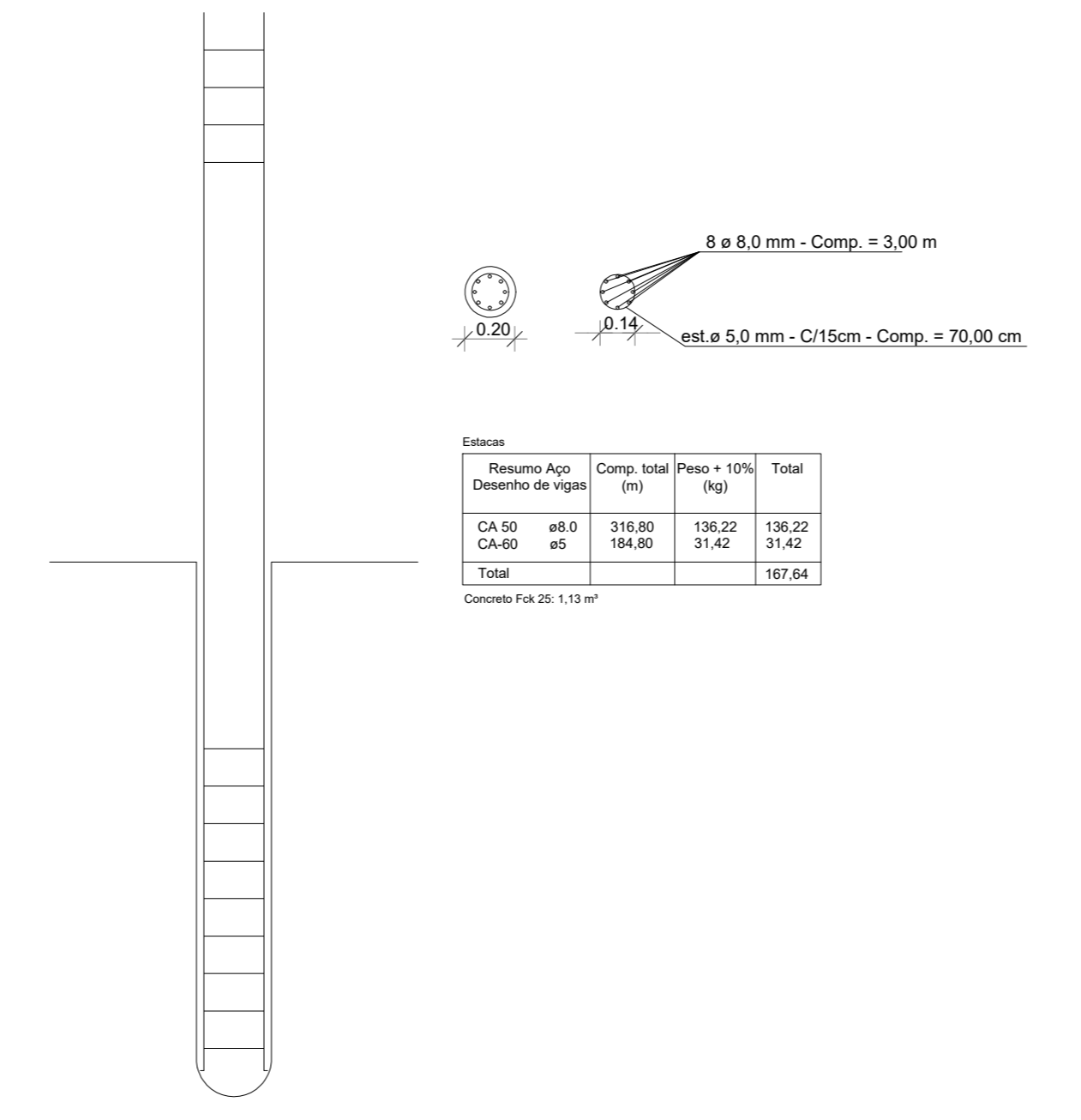
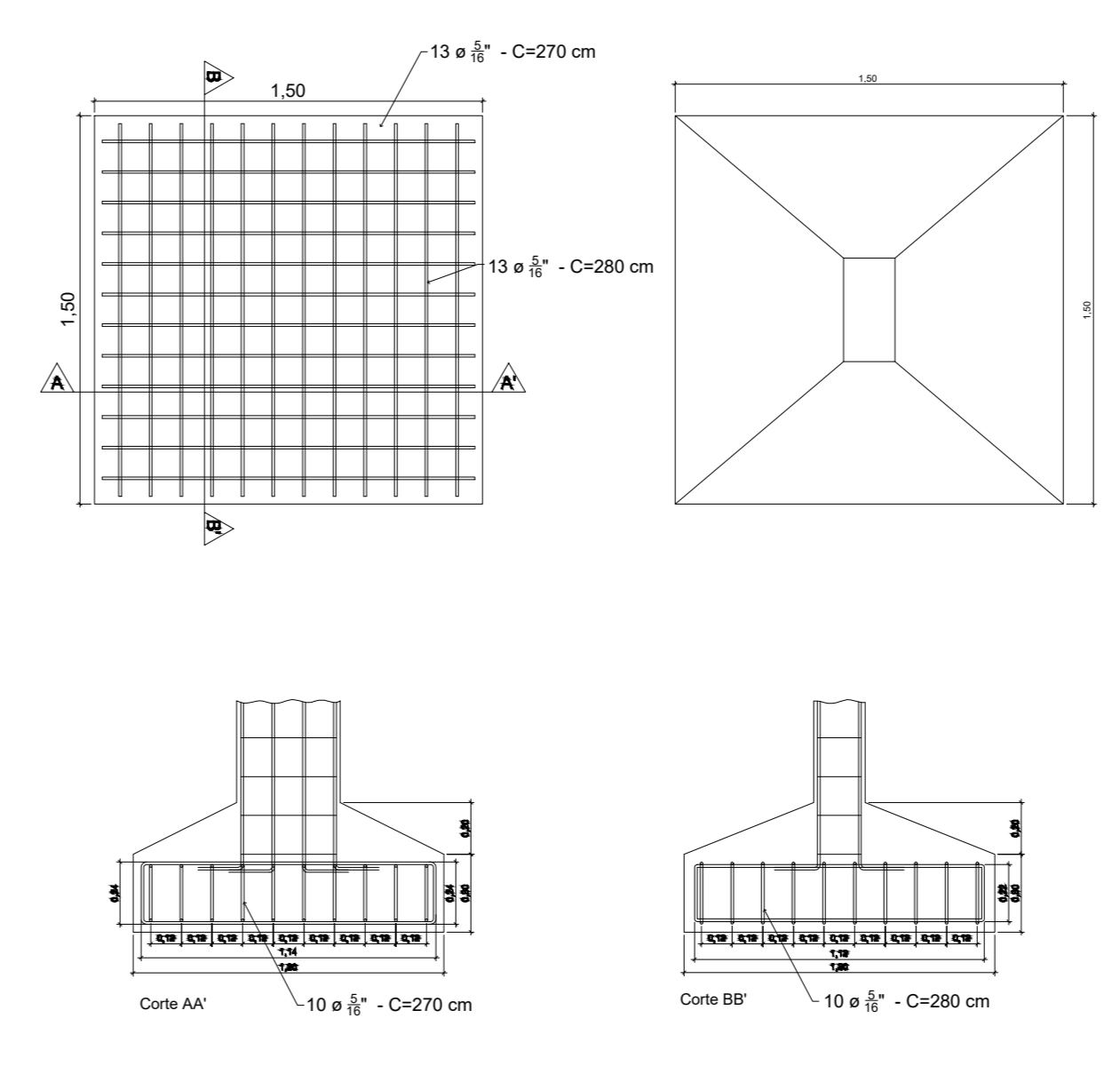


05 Detalhamento da Arquibancada  
ESCALA: 1/25

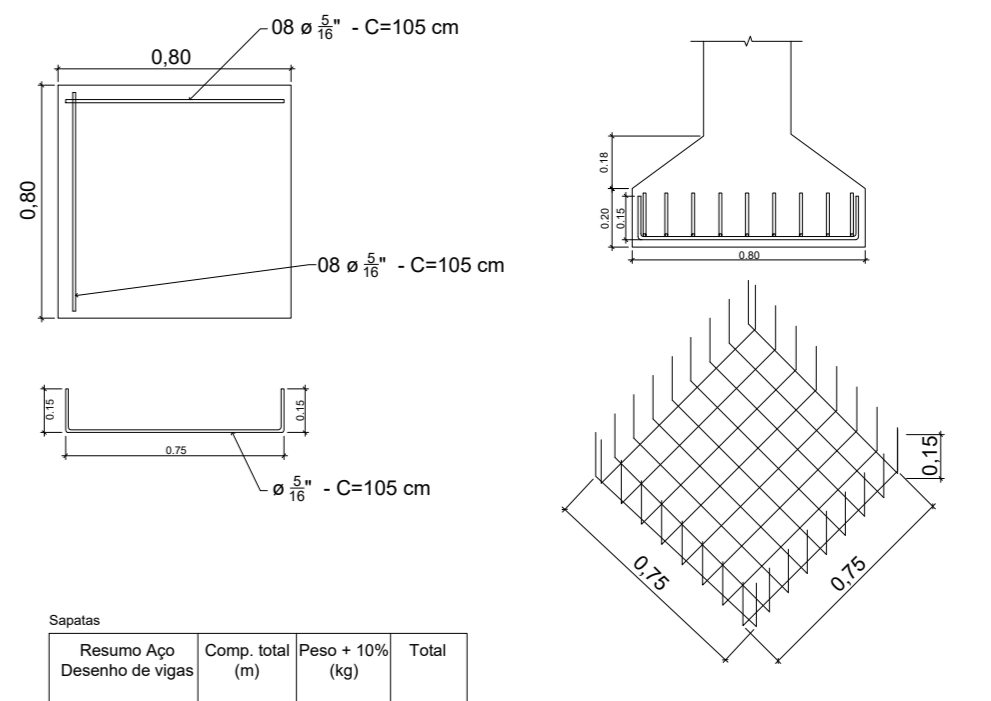
Estacas - 20 cm  
12 unidades



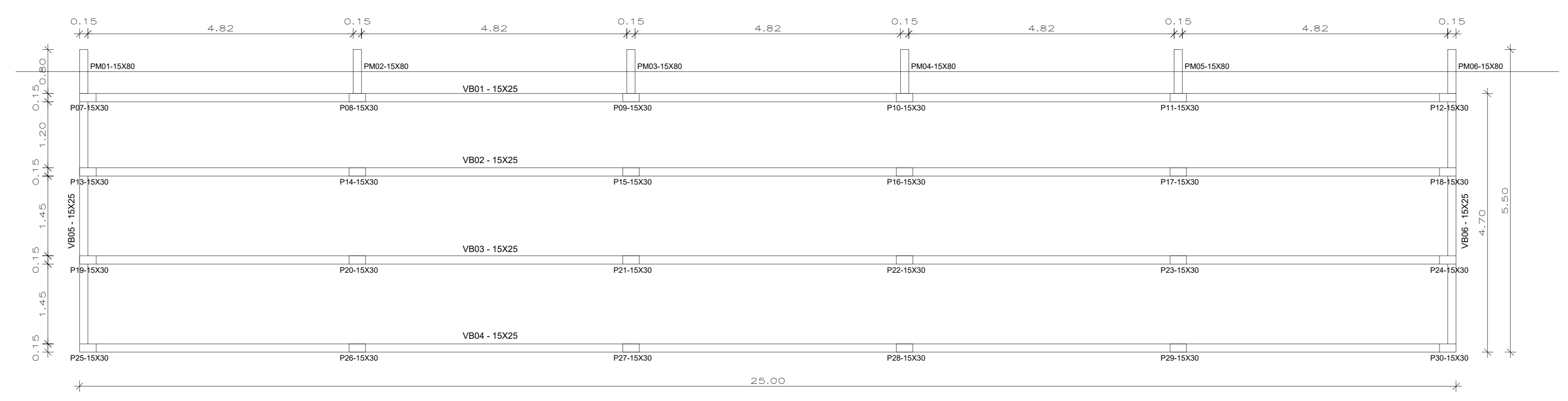
Sapatas = 1,50 x 1,50 (06 unidades)



Sapatas - 80x80  
(18 unidades)

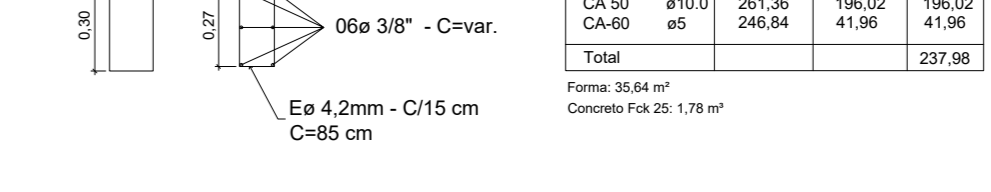


| Resumo Aço     | Comp. total   | Preço = 10%   | Total          |
|----------------|---------------|---------------|----------------|
| Desenho de aço | (kg)          | (R\$)         | (R\$)          |
| CA-50 #8,0     | 318,80        | 319,22        | 638,02         |
| CA-60 #5       | 188,80        | 189,22        | 378,02         |
| <b>Total</b>   | <b>507,60</b> | <b>508,44</b> | <b>1016,04</b> |

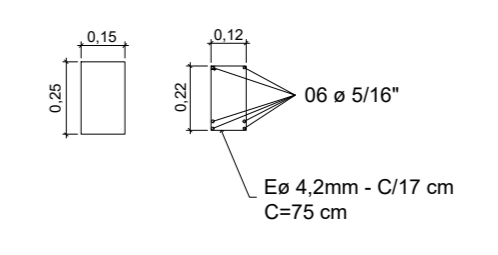


04 Planta de Vigas Baldrames  
ESCALA: 1/50

Pilares - 15X30

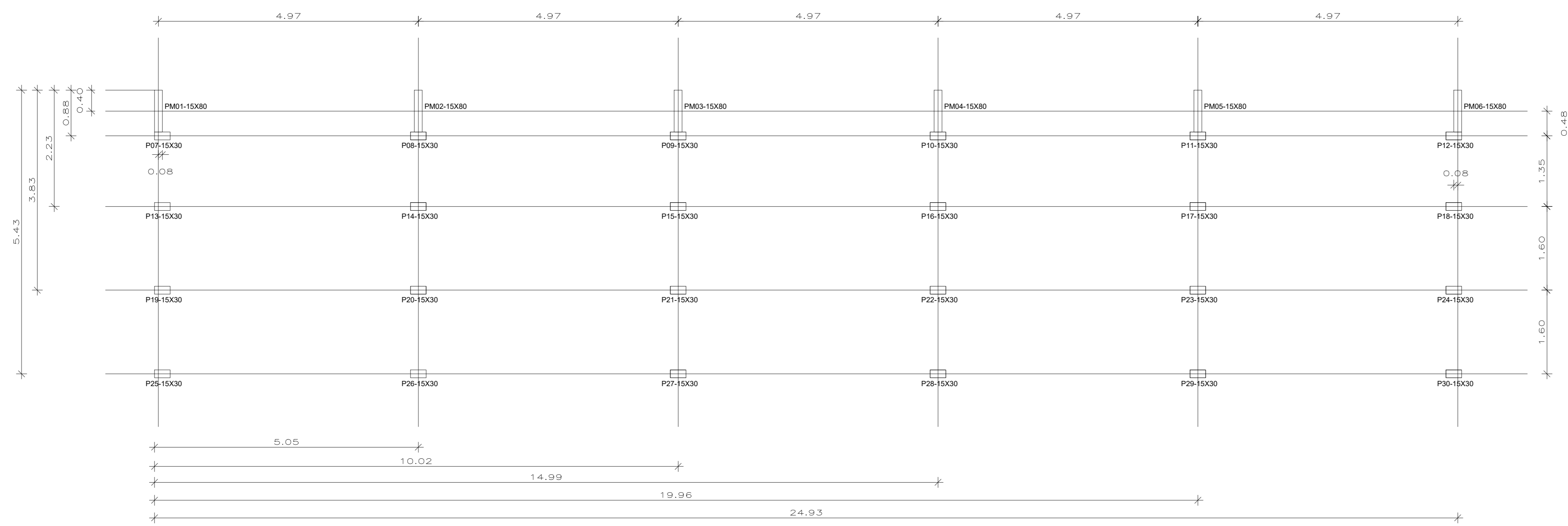


Vigas Baldrames - 15x25

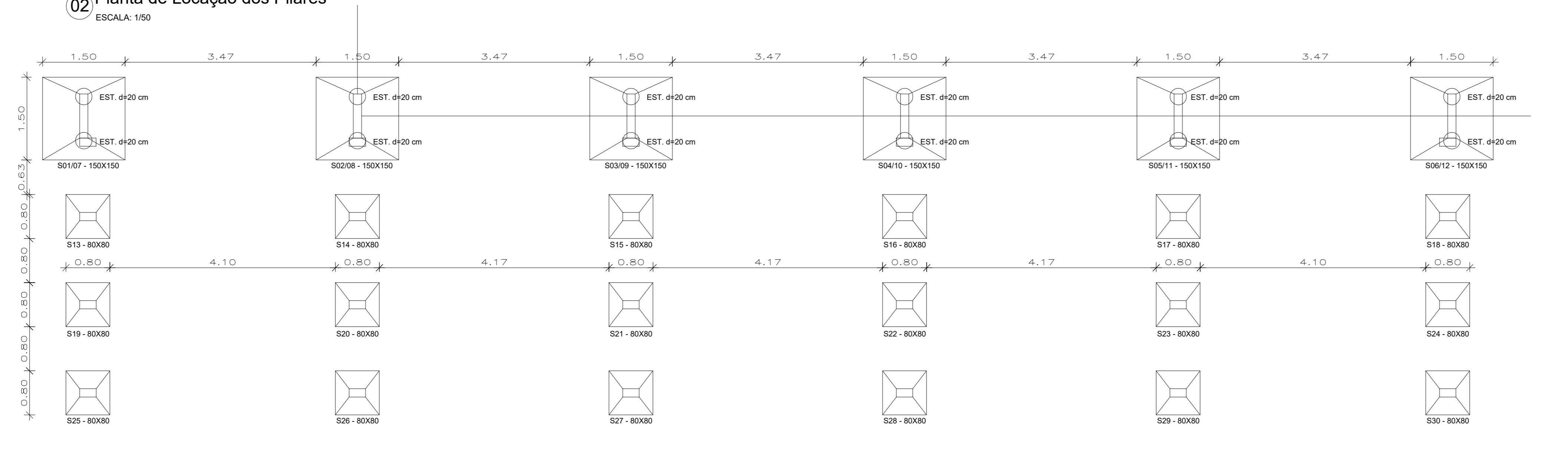


| Resumo Aço     | Comp. total    | Preço = 10%    | Total          |
|----------------|----------------|----------------|----------------|
| Desenho de aço | (kg)           | (R\$)          | (R\$)          |
| CA-50 #8,0     | 722,84         | 721,68         | 1444,52        |
| CA-60 #5       | 520,47         | 519,18         | 1239,65        |
| <b>Total</b>   | <b>1243,31</b> | <b>1240,86</b> | <b>2484,17</b> |

03 Detalhamento de Ferragens  
ESCALA: 1/25



02 Planta de Locação dos Pilares  
ESCALA: 1/50



01 Planta de locação das sapatas  
ESCALA: 1/50

|                                |            |               |       |                                  |
|--------------------------------|------------|---------------|-------|----------------------------------|
| MINISTÉRIO DA EDUCAÇÃO         | ANO        | TÍTULO        | FOLHA | SECRETARIA MUNICIPAL DE EDUCAÇÃO |
| PCN                            | 2024       | EST.          | 15    | SECRETARIA MUNICIPAL DE EDUCAÇÃO |
| PROFESSOR(A) NORTE             | CalhaNorte |               |       |                                  |
| CONSELHO MUNICIPAL DE EDUCAÇÃO | Local      | Vila da gente |       | MODIFICAÇÕES                     |
| PREFEITURA MUNICIPAL DE MUCAMÁ |            | Mucimá, RR    |       | A                                |
| CAMPUS DE FUTEBOL              |            |               |       | B                                |
| ESTRUTURA METÁLICA             |            |               |       | C                                |
|                                |            |               |       | D                                |
|                                |            |               |       | E                                |
|                                |            |               |       | F                                |